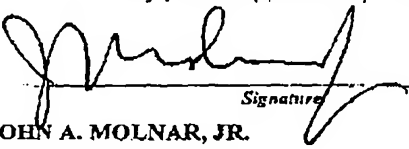
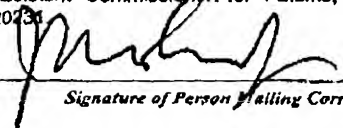
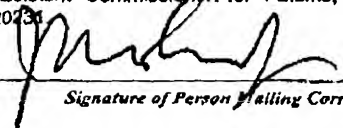
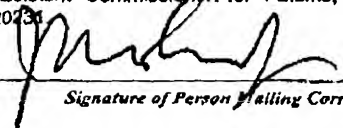


<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>			<b>Docket No.</b> 2802-159-029								
Applicant(s): <b>DALE J. ZELESNIK</b>											
Serial No. 10/045,828	Filing Date 01/10/2002	Examiner <b>HAE HYEON</b>	Group Art Unit 2839								
Invention:											
<u>TO THE ASSISTANT COMMISSIONER FOR PATENTS:</u>											
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.											
<b>CLAIMS AS AMENDED</b>											
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE						
TOTAL CLAIMS	17 -	31 =	0 x	\$18.00	\$0.00						
INDEP. CLAIMS	1 -	3 =	0 x	\$84.00	\$0.00						
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00						
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>						
<input type="checkbox"/> No additional fee is required for amendment. <input checked="" type="checkbox"/> Please charge Deposit Account No. <b>16-0325</b> in the amount of <b>\$0.00</b> A duplicate copy of this sheet is enclosed. <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. <b>16-0325</b> A duplicate copy of this sheet is enclosed. <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.											
 Signature			Dated: September 22, 2003								
JOHN A. MOLNAR, JR. Reg. No. 36, 611 Parker-Hannifin Corporation 6035 Parkland Boulevard Cleveland, Ohio 44124-4141 Phone: 216-896-2212 Fax: 216-896-4027 e-mail: jmolnar@parker.com			<table border="1" style="width:100%"><tr><td colspan="2">I certify that this document and fee is being deposited on <b>09/22/03</b> with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20531</td></tr><tr><td colspan="2"> Signature of Person Mailing Correspondence</td></tr><tr><td colspan="2"><b>JOHN A. MOLNAR, JR.</b> Typed or Printed Name of Person Mailing Correspondence</td></tr></table>			I certify that this document and fee is being deposited on <b>09/22/03</b> with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20531		 Signature of Person Mailing Correspondence		<b>JOHN A. MOLNAR, JR.</b> Typed or Printed Name of Person Mailing Correspondence	
I certify that this document and fee is being deposited on <b>09/22/03</b> with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20531											
 Signature of Person Mailing Correspondence											
<b>JOHN A. MOLNAR, JR.</b> Typed or Printed Name of Person Mailing Correspondence											
cc: CUSTOMER NO. 24021											

Appl. No. Serial No. 10/045,828  
Amtd. dated September 22, 2003  
Reply to Office action of April 16, 2003

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Appl. No. : 10/045,828  
Applicant : Dale J. Zelesnik  
Filed : January 10, 2002  
Title : Flame Retardant Tubing Bundle  
  
TC/A.U. : 2839  
Examiner : Hae M. Hyeon  
  
Docket No. : 2802-159-029

**RECEIVED**  
CENTRAL FAX CENTER

OCT 20 2003

Honorable Commissioner For Patents  
Alexandria, VA 22313-1450

**OFFICIAL**

**AMENDMENT**

In response to the Office action of April 16, 2003, please amend the above-identified application as follows:

**Amendments to the Specification** begin on page 2 of this paper and include an attached replacement sheet.

**Amendments to the Claims** are reflected in the listing of the claims which begins on page 3 of this paper.

**Amendments to the Drawings** begin on page 5 of this paper and include an attached replacement sheet.

**Remarks** begin on page 6 of this paper.